


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <br><b>FLORIDA ATLANTIC UNIVERSITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>COURSE CHANGE REQUEST</b><br><b>Undergraduate Programs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | UUPC Approval <u>2/26/18</u><br>UFS Approval _____<br>SCNS Submittal _____<br>Confirmed _____<br>Banner Posted _____<br>Catalog _____ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Department CEGE<br>College CoE&CS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                       |
| <b>Current Course Prefix and Number</b> <u>SUR3463</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Current Course Title</b><br><u>Land Subdivision and Platting</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                       |
| <i>Syllabus must be attached for ANY changes to current course details. See <u>Checklist</u>. Please consult and list departments that may be affected by the changes; attach documentation.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                       |
| <b>Change title to:</b><br><br><b>Change prefix</b><br>From: _____ To: _____<br><b>Change course number</b><br>From: 3463 To: 4363<br><b>Change credits*</b><br>From: _____ To: _____<br><b>Change grading</b><br>From: _____ To: _____<br><b>Change WAC/Gordon Rule status**</b><br>Add <input type="checkbox"/> Remove <input type="checkbox"/><br><b>Change General Education Requirements***</b><br>Add <input type="checkbox"/> Remove <input type="checkbox"/><br><small>* Review <u>Provost Memorandum</u></small><br><small>** WAC/Gordon Rule criteria must be indicated in syllabus and approval attached to this form. See <u>WAC Guidelines</u>.</small><br><small>*** General Education criteria must be indicated in syllabus and approval attached to this form. See <u>GE Guidelines</u>.</small> | <b>Change description to:</b><br><u>Physical elements of planning subdivision layouts, including circulation, water/sewer, drainage, earthwork grading, erosion control, topography and existing land use factors, geometric analysis procedures, plan/profile views of neighborhood infrastructure, zoning, restrictions, easements and setbacks</u><br><br><b>Change prerequisites/minimum grades to:</b><br><u>CGN 2327 – Computer Aided Design or equivalent with minimum grade of "C"</u><br><br><b>Change corequisites to:</b><br>None<br><br><b>Change registration controls to:</b><br>Department Permission<br><br><small>Please list existing and new pre/corequisites, specify AND or OR and include minimum passing grade (default is D-).</small> |                                                                                                                                       |
| <b>Effective Date</b><br><small>(TERM &amp; YEAR)</small> <u>Fall 2018</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Terminate course</b><br><b>List final active term</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                       |
| <b>Faculty Contact/Email/Phone</b> Yan Yong/yongy@fau.edu/7-3445                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                       |
| <b>Approved by</b><br>Department Chair _____<br>College Curriculum Chair _____<br>College Dean _____<br>UUPC Chair _____<br>Undergraduate Studies Dean _____<br>UFS President _____<br>Provost _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Date</b><br><u>2/14/2018</u><br><u>2/14/2018</u><br><u>2/14/2018</u><br><u>2/26/18</u><br><u>3/5/18</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                       |

Email this form and syllabus to [mjenning@fau.edu](mailto:mjenning@fau.edu) seven business days before the UUPC meeting.