

International Symposium Program

“Why Classical Chinese Philosophy Matters in the Global Age”

(Draft: November 19-22, 2015)

Nov. 19, Thursday: Airport pick-up and Registration

12:00-7:00pm – Registration at Hilton Garden Inn Richardson, TX, Located at 1001 W President George Bush Turnpike, Richardson, Texas, 75080

7:00pm –Dinner at hotel

Nov. 20, Friday: Symposium Opening and Presentations.

7:00am – Breakfast at the Hotel

8:30am: Going to the Meeting Site UT Dallas

9:00—9:20: **A Brief Opening:**

Welcoming Remarks by UT Dallas Provost

Welcoming Remarks by the Dean of the School of Arts and Humanities, UT Dallas

Morning Sessions.

9:20--10:40: Session 1: Opening Speeches:

9:20-10:00: “Confucian Role Ethics: A Challenge to the Ideology of Individualism”

Roger T. Ames, University of Hawaii at Manoa

10:00-10:40: “A Theory of Truthfulness (Cheng 诚) in Confucian Four Books”

Chung-ying cheng, University of Hawaii at Manoa

10:40 –11:00: Coffee Break

11:00-12:30--Session 2: Zhouyi and Confucian Exegesis

11:00-11:40 “The *Yijing* (易經) and Classical Chinese Psychology: Some Preliminary Reflections”

Richard J. Smith, Rice University

11:40-12:20“Reading Matters: Confucian Exegesis, Hermeneutics, and Comparative Thought,”

On-cho Ng, Pennsylvania State University

12:30-2:00 -- **Lunch on-campus**

Afternoon Sessions

2:00-2:40: **Session 3: Chinese Ethical Theory**

2:00-2:40: “A Model for a Naturalistic Ethics”

Chad Hansen, University of Hong Kong

2:40-3:20: “Is Moral Luck Really an Oxymoron (or Paradox)?: Learning from Wang Yangming”

Yong HUANG, The Chinese University of Hong Kong

3:20-4:00: “Confucian Eco-Ethics on Human-Nature Relationship: Why the *Book of Rites* is still Relevant to the Age of Globalization”

YAO Xinzhong, King’s College, London and Renmin University of China

4:00-4:20: Coffee Break

4:20-6:00: Session 4 -- **Chan/Zen Buddhism**

4:20-5:00: “Valuing Dramatic Virtuosity: Voicing Classical Chinese Buddhist Insights in Contemporary Conversations of Freedom,”

Peter D. Hershock, East-West Center, USA

5:00-5:40: “Momentary Return of the Cosmic Unconscious: A View of Zen/Chan Enlightenment”

Ming Dong Gu, University of Texas at Dallas

6:00-- Dinner

8:00 – Back to Hotel

Nov. 21, Saturday: Presentations Continued

7:00am – Breakfast at the Hotel

8:30am: Going to the Meeting Site at UT Dallas

Morning Sessions

9:00—10:20: **Session 5: Daoism and Aesthetics**

9:00—9:40: “Spontaneity and Reflection: The Dao of Somaesthetics”

Richard Shusterman, Florida Atlantic University

9:40—10:20: “Translatability, Strangification and Common Intelligibility: Taking Chinese Landscape Painting and Philosophical Texts as Example”

Vincent Shen, University of Toronto

10 :20—10:40 : Coffee Break

10:40—12:00: Session 6: Reflections on Chinese Philosophy

10:40—11:20: “Un-knowing” as a way of thinking about Chinese philosophy

Carine Defoort, University of Leuven, Belgium

11:20—12:00: “Chinese Philosophy’s Hybrid Identity”

John Makeham, Australian National University

12:00-2:00: Lunch on-campus

Afternoon Sessions

2:00-3:20: Session 7: Chinese Philosophy beyond Chinese Horizon:

2:00-2:40: “The Culture of the Self in Foucault and the Eleventh Century Thought: Insights in the Practice of the Self”

Stéphane Feuillas, Université Paris-Diderot

2:40-3:20: “Enlightenment against China: Cornelius de Pauw's Natural History of the Chinese”

Peter K. J. Park, University of Texas at Dallas

3:20-3:40: Coffee Break

3:40-5:00: Session 8: Comments on Presentations

J. Hillis Miller, Distinguished Research Professor of Comparative Literature **and** English,
University of California-Ervine

5:00-5:30: Conclusion Session

5:30-8:00: Banquet at Chinatown

Nov. 22, Sunday: Visiting and Departure

Morning: Visiting Dallas Museums and Art District

After Lunch: Leaving Dallas